





# **QUALIFICATION FILE**

# **Finisher and Packer**

| $\boxtimes$ Short Term Training (STT) $\square$ Long Term Training (LTT) $\square$ Apprenticeship |
|---|
| 2 Short Term Truming (311) 2 Long Term Truming (211) 2 Apprenticesing                             |
| ☐ Upskilling ☐ Dual/Flexi Qualification ☐ For ToT ☐ For ToA                                       |
|   |
| ⊠General □ Multi-skill (MS) □ Cross Sectoral (CS) □ Future Skills □ OEM                           |
| NCrF/NSQF Level: 2.5  |
|   |
|   |
| Submitted By:   |
| Apparel, Made-ups & Home Furnishing Sector Skill Council  |
| 3rd floor, Flat No. A-312 To A-323, Somdatt Chamber-I,  |
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# Section 1: Basic Details

| 1. | Qualification Name  | Finisher and Packer   |  |  |                               |  |  |  |  |
|----|---|---|--|--|-------------------------------|--|--|--|--|
| 2. | Sector/s  | Apparel   |  |  |                               |  |  |  |  |
| 3. | Type of Qualification:   Revised  |   | & version of existing/previous<br>n: 2022/APR/AMHSSC/06554,<br>) | Name of existing/previous version:<br>Packer                 |                               |  |  |  |  |
| 4. | a. OEM Name b. Qualification Name (Wherever applicable)   | NA  |  |  |                               |  |  |  |  |
| 5. | National Qualification Register (NQR) Code & Version  | TBD, 2022   | /APR/AMHSSC/06554, Version                                       | 6. NCrF/NS   | QF Level: 2.5                 |  |  |  |  |
|    | (Will be issued after NSQC approval)  | 3.0   |  |  |                               |  |  |  |  |
| 7. | Award (Certificate/Diploma/Advance Diploma/ Any Other (Wherever   | Certificate   |  |  |                               |  |  |  |  |
|    | applicable specify multiple entry/exits also & provide details in annexure)                                 |   |  |  |                               |  |  |  |  |
| 9. | Brief Description of the Qualification  Eligibility Criteria for Entry for Student/Trainee/Learner/Employee | Finisher & Packer is responsible for monitoring production, quality and delivery of Packed products read to dispatch while maintaining the quality parameters as per priority and specifications. The operation consists of finishing & packaging process activities from Checking, Ironing, folding, inner packing, outer packing, labeling, marking, inner layer etc. To finally packed in carton or as special instruction defined buyer.  a. Entry Qualification & Relevant Experience:  b. |  |  |                               |  |  |  |  |
|    |   | S. No.  | Academic/Skill Qualification (with - if applicable)              | Required Experience (with<br>Specialization - if applicable) |                               |  |  |  |  |
|    |   | 1   | Grade 9  |  | No Experience required        |  |  |  |  |
|    |   | 2   | Grade 8 pass and pursuing continuo in regular school             | ous schooling  | No Experience required        |  |  |  |  |
|    |   | 3   | 8th grade pass   |  | 1 year relevant experience    |  |  |  |  |
|    |   | 4   | 5th grade pass   |  | 4 year relevant experience    |  |  |  |  |
|    |   | 5   | Ability to read and write  |  | 5 year relevant experience    |  |  |  |  |
|    |   | 6   | Previous relevant Qualification of N                             | SQF Level 2  | 6 months relevant experience  |  |  |  |  |
|    |   | 7   | Previous relevant Qualification of N                             | SQF Level 1  | 1.5 years relevant experience |  |  |  |  |
|    |   |   |  | _  |                               |  |  |  |  |

|     |   | c. Age: 18 years   |                    |                      |                   |                               |                  |  |  |
|-----|---|--|--------------------|----------------------|-------------------|-------------------------------|------------------|--|--|
| 10. | Credits Assigned to this Qualification, Subject to Assessment (as per National Credit Framework (NCrF)) | 10 11. Common Cost Norm Category (I/II/III) (wherever applicable): Category I                    |                    |                      |                   |                               |                  |  |  |
| 12. | Any Licensing requirements for Undertaking Training on This  Qualification (wherever applicable)        | NA   |                    |                      |                   |                               |                  |  |  |
| 13. | Training Duration by Modes of Training Delivery (Specify Total  | ⊠Offline □Online □E  | Blended            |                      |                   |                               |                  |  |  |
|     | <b>Duration</b> as per selected training delivery modes and as per requirement of the qualification)    | Training Delivery<br>Modes   | Theory<br>(Hours)  | Practical<br>(Hours) |                   | OJT<br>Recommended<br>(Hours) | Total<br>(Hours) |  |  |
|     |   | Classroom (offline)  | 90                 | 210                  | 0                 | 0                             | 300              |  |  |
|     |   | Online   |                    |                      |                   |                               |                  |  |  |
|     |   | (Refer Blended Learning An   | nexure for details | s)                   |                   |                               |                  |  |  |
| 14. | Aligned to NCO/ISCO Code/s (if no code is available mention the same)                                   | NCO-2015/NIL   |                    |                      |                   |                               |                  |  |  |
| 15. | Progression path after attaining the qualification (Please show Professional and Academic progression)  | Washing Machine Ope  | erator (Horizo     | ontal)               |                   |                               |                  |  |  |
| 16. | Other Indian languages in which the Qualification & Model Curriculum are being submitted                | Hindi  |                    |                      |                   |                               |                  |  |  |
| 17. | Is similar Qualification(s) available on NQR-if yes, justification for this qualification               | ☐ Yes ☐ No URLs of similar Qualifications:   |                    |                      |                   |                               |                  |  |  |
| 18. | Is the Job Role Amenable to Persons with Disability   | ☑ Yes □ No If "Yes", specify applicable type of Disability: Hearing Impairment (Hard of Hearing) |                    |                      |                   |                               |                  |  |  |
| 19. | How Participation of Women will be Encouraged   | Skilled women workford   | e will find jobs   | with organ           | ised apparel expo | rters, manufacture            | rs.              |  |  |
| 20. | Are Greening/ Environment Sustainability Aspects Covered (Specify the NOS/Module which covers it)       | ⊠ Yes □ No   |                    |                      |                   |                               |                  |  |  |
| 21. | Is Qualification Suitable to be Offered in Schools/Colleges   | Schools ⊠ Yes □ No   | Colleges ⊠ Ye      | es 🗆 No              |                   |                               |                  |  |  |
| 22. | Name and Contact Details of Submitting / Awarding Body SPOC   | Name: Amit Singh, Priya  | Mathur             |                      |                   |                               |                  |  |  |
|     | (In case of CS or MS, provide details of both Lead AB & Supporting ABs)                                 | Email: jdqs@sscamh.c Website: www.sscamh.c   |                    | camh.com             | Con               | tact No.: 095999291           | 121, 8810692673  |  |  |
| 23. | Final Approval Date by NSQC: 17-11-2022   | 24. Validity Duration: 3   |                    | :                    | 25. Next Review I | Date 17-11-2025               |                  |  |  |

# Section 2: Module Summary

# NOS/s of Qualifications

(In exceptional cases these could be described as components)

## Mandatory NOS/s:

Specify the training duration and assessment criteria at NOS/ Module level. For further details refer curriculum document.

Th.-Theory Pr.-Practical OJT-On the Job Man.-Mandatory Training Rec.-Recommended Proj.-Project

|         |  |  |                   |                                | Cr                    | Trai | ning Du | ratior              | ı (Ho          | urs)      |     | Ass | sessr    | nent l   | Marks     |   |
|---------|--|--|-------------------|--------------------------------|-----------------------|------|---------|---------------------|----------------|-----------|-----|-----|----------|----------|-----------|---|
| S.<br>N | NOS/Module Name  | NOS/Module<br>Code &<br>Version (if<br>applicable) | Core/<br>Non-Core | NCr<br>F/N<br>SQF<br>Lev<br>el | ed its as pe r N Cr F | Th.  | Pr.     | OJ<br>T-<br>M<br>an | O J T - R e c. | Tota<br>I | Th. | Pr. | P r o j. | Vi<br>va | Tota<br>I | Weig<br>htage<br>(%) (if<br>applica<br>ble) |
| 1       | Introduction (Bridge Module)   |  | Bridge/Co<br>re   | 2.5                            | 3                     | 3    | 0       | 0                   | 0              | 3         | 0   | 0   | 0        | 0        | 0         | 0   |
| 2       | Plan and organize finishing & Packing processes  | AMH/N2255  | Core              | 2.5                            |                       | 42   | 45      | 0                   | 0              | 87        | 20  | 60  | 0        | 10       | 90        | 22%   |
| 3       | Perform finishing & Packing operations   | AMH/N2256  | Core              | 2.5                            | 3                     | 21   | 69      | 0                   | 0              | 90        | 18  | 63  | 0        | 9        | 90        | 23%   |
| 4       | Maintain health, safety and security in the Finishing & packing department with Gender and PwD Sensitization | AMH/N2257  | Core              | 2.5                            | 1                     | 15   | 15      | 0                   | 0              | 30        | 12  | 42  | 0        | 6        | 60        | 15%   |
| 5       | Maintain work area, tools and machines   | AMH/N0102  | Non-Core          | 2.5                            | 1                     | 15   | 15      | 0                   | 0              | 30        | 14  | 49  | 0        | 7        | 70        | 18%   |
| 6       | Comply with industry, regulatory and organizational requirements and Greening of Job roles                   | AMH/N0104  | Non-Core          | 2.5                            | 1                     | 12   | 18      | 0                   | 0              | 30        | 20  | 10  | 0        | 10       | 40        | 10%   |
| 7       | Employability Skills   | DGT/VSQ/N0<br>101                                  | Non-Core          | 2.5                            | 1                     | 12   | 18      | 0                   | 0              | 30        | 20  | 30  | 0        | 0        | 50        | 12%   |
| Du      | ration (in Hours) / Total Marks  |  |                   |                                | 10                    | 120  | 180     | 0                   | 0              | 300       | 104 | 254 | 0        | 42       | 400       | 100%  |

# Assessment - Minimum Qualifying Percentage

Please specify **any one** of the following:

Minimum Pass Percentage – Aggregate at qualification level: <u>50</u> % (Every Trainee should score specified minimum aggregate passing percentage at qualification level to successfully clear the assessment.)

Minimum Pass Percentage – NOS/Module-wise: NA % (Every Trainee should score specified minimum passing percentage in each mandatory and selected elective NOS/Module to successfully clear the assessment.)

# Section 3: Training Related

| 1.       | Trainer's Qualification and experience in the relevant | High School with 6 Year relevant industry experience in Finishing              |
|----------|--|--|
|          | sector (in years) (as per NCVET guidelines)            | OR   |
|          |  | Senior Secondary with 5 Year of relevant industry experience in Finishing      |
|          |  | OR   |
|          |  | Diploma with 4 Year of relevant industry experience in Finishing               |
|          |  | OR   |
|          |  | Graduation with 3 Year of relevant industry experience in Finishing            |
|          |  | OR   |
|          |  | Post graduate diploma with 2 Year of relevant industry experience in Finishing |
|          |  | OR   |
|          |  | Post Graduate with 1 Year of relevant industry experience in Finishing         |
| 2.       | Master Trainer's Qualification and experience in the   | Diploma with 4 Year of relevant industry experience in Finishing               |
|          | relevant sector (in years) (as per NCVET guidelines)   | OR   |
|          |  | Graduation with 3 Year of relevant industry experience in Finishing            |
|          |  | OR   |
|          |  | Post graduate diploma with 2 Year of relevant industry experience in Finishing |
|          |  | OR   |
|          |  | Post Graduate with 1 Year of relevant industry experience in Finishing         |
| 3.       | Tools and Equipment Required for Training              | ⊠Yes □No (If "Yes", details to be provided in Annexure) Refer Annexure         |
| 4.       | In Case of Revised Qualification, Details of Any       | NA NA  |
| <b>-</b> | <u> </u>   |  |
|          | Upskilling Required for Trainer                        |  |

# Section 4: Assessment Related

| 1. | Assessor's Qualification and experience in relevant | ITI with 4 Year of relevant industry experience in Finishing |
|----|---|--|
|    | sector (in years) (as per NCVET guidelines)         | OR   |

|    |   | Diploma with 4 Year of relevant industry experience in Finishing   |
|----|---|--|
|    |   | OR   |
|    |   | Graduation with 3 Year of relevant industry experience in Finishing                                      |
|    |   | OR   |
|    |   | Post graduate diploma with 2 Year of relevant industry experience in Finishing                           |
|    |   | OR   |
|    |   | Post Graduate with 1 Year of relevant industry experience in Finishing                                   |
| 2. | Proctor's Qualification and experience in relevant      | ITI with 4 Year of relevant industry experience in Finishing   |
|    | sector (in years) (as per NCVET guidelines)             | OR   |
|    |   | Diploma with 4 Year of relevant industry experience in Finishing   |
|    |   | OR   |
|    |   | Graduation with 3 Year of relevant industry experience in Finishing                                      |
|    |   | OR   |
|    |   | Post graduate diploma with 2 Year of relevant industry experience in Finishing                           |
|    |   | OR   |
|    |   | Post Graduate with 1 Year of relevant industry experience in Finishing                                   |
| 3. | Lead Assessor's/Proctor's Qualification and experience  | ITI with 4 Year of relevant industry experience in Finishing   |
|    | in relevant sector (in years) (as per NCVET guidelines) | OR   |
|    |   | Diploma with 4 Year of relevant industry experience in Finishing   |
|    |   | OR   |
|    |   | Graduation with 3 Year of relevant industry experience in Finishing                                      |
|    |   | OR   |
|    |   | Post graduate diploma with 2 Year of relevant industry experience in Finishing                           |
|    |   | OR   |
|    |   | Post Graduate with 1 Year of relevant industry experience in Finishing                                   |
| 4. | Assessment Mode (Specify the assessment mode)           | Offline  |
| 5. | Tools and Equipment Required for Assessment             | ☐ Same as for training ☐ Yes ☐ No (details to be provided in Annexure-if it is different for Assessment) |
|    |   |  |

# Section 5: Evidence of the need for the Qualification

Provide Annexure/Supporting documents name.

| 1. | Latest Skill Gap Study (not older than 2 years) (Yes/No): Yes                             |
|----|---|
| 2. | Latest Market Research Reports or any other source (not older than 2 years) (Yes/No): Yes |
| 3. | Government /Industry initiatives/ requirement (Yes/No): Yes                               |

| 4. | Number of Industry validation provided: 30  |
|----|---|
| 5. | Estimated nos. of persons to be trained and employed: 6690  |
| 6. | Evidence of Concurrence/Consultation with Line Ministry/State Departments: Ministry Of Textiles is Line Ministry of AMHSSC. |
|    | If "No", why: NA  |

# Section 6: Annexure & Supporting Documents Check List

Specify Annexure Name / Supporting document file name

| 1.  | Annexure: NCrF/NSQF level justification based on NCrF level/NSQF descriptors (Mandatory)                      | NCrF/NSQF level justification based on NCrF level/NSQF descriptors |
|-----|---|--|
| 2.  | Annexure: List of tools and equipment relevant for qualification (Mandatory, except in case of online course) | List of tools and equipment relevant for qualification             |
| 3.  | Annexure: Detailed Assessment Criteria (Mandatory)  | Detailed Assessment Criteria                                       |
| 4.  | Annexure: Assessment Strategy (Mandatory)   | Assessment Strategy  |
| 5.  | <b>Annexure:</b> Blended Learning (Mandatory, in case selected Mode of delivery is "Blended Learning")        | Offline Learning Mode  |
| 6.  | <b>Annexure:</b> Multiple Entry-Exit Details (Mandatory, in case qualification has multiple Entry-Exit)       | NA .   |
| 7.  | Annexure: Acronym and Glossary (Optional)   | Acronym and Glossary   |
| 8.  | Supporting Document: Model Curriculum (Mandatory – Public view)   | Model Curriculum   |
| 9.  | Supporting Document: Career Progression (Mandatory - Public view)   | Career Progression   |
| 10. | Supporting Document: Occupational Map (Mandatory)   | Occupational Map   |
| 11. | Supporting Document: Assessment SOP (Mandatory)   | Assessment SOP   |
| 12. | Any other document you wish to submit:  | NA .   |

# Annexure: Evidence of Level

| NCrF/NSQF Level Descriptors | Key requirements of the job role/ outcome of the qualification | How the job role/ outcomes relate to the NCrF/NSQF level descriptor | NCrF/NSQF<br>Level |
|-----------------------------|--|---|--------------------|
| Professional Theoretical    | A Finisher and Packer executes processes like thread           | The activities for this Qualification are the                       | 2.5                |

| Knowledge/Process  | <ul> <li>cutting, spotting, ironing, fusing, packing removal behind embroidered panels, etc. Carried out after stitching of products till packing.</li> <li>Finisher and Packer execute process of garment finishing and packing which involves the final steps to prepare garments for shipment to customers or retailers.</li> <li>Finisher and Packer in the apparel, made-ups and home furnishing unit is required to perform a routine job of finishing the product(like skirts, curtains, etc.) by removing stains, ironing them, tagging them according to the type of style, fabric, stain, color and the instructions given to him by his seniors, lab report or in the techpack.</li> </ul>  | <ul> <li>predictable/familiar and routine activities in nature and he handles all this independently (with minimal supervision).</li> <li>Finishing and Packing garments in set product standards</li> <li>Follow quality and product norms.</li> <li>Follow Production targets set by supervisor.</li> </ul>  |     |
|--|--|--|-----|
| Professional and Technical Skills/ Expertise/ Professional Knowledge         | <ul> <li>Finisher and Packer in the apparel, made-ups and home furnishing unit should have the knowledge about types of stains, solvents, chemicals used in finishing the product (eg: stain removal, ironing, etc) according to its fabric or garment or cushion cover, and also according to other characteristics like embroidery, dirt or stain and the finishing instructions provided in the lab report or his seniors.</li> <li>Finisher and Packer must have knowledge of quality control and inspection standards to ensure that garments meet the required quality and appearance standards.</li> <li>Finisher and Packer must have knowledge of proper folding techniques for different types of garments to maintain their shape and appearance.</li> <li>Finisher and Packer must have knowledge of labeling requirements, including size labels, care labels, and branding labels. Understanding of the legal and branding aspects of labels.</li> <li>Finisher and Packer must have knowledge of quality control procedures, including identifying defects, making necessary repairs, and conducting final quality checks.</li> </ul> | <ul> <li>The individual shall have basic factual knowledge for various activities to be performed during operation and procedure The individual should know the maintenance requirements of measurement/control/ protection and detection systems and equipment</li> <li>Knowledge of quality control and inspection</li> <li>Knowledge of trims and labels.</li> <li>Understanding of the legal and branding aspects of labels.</li> <li>Knowledge of quality control standards.</li> </ul> | 2.5 |
| Employment Readiness & Entrepreneurship Skills & Mind-set/Professional Skill | Finisher and Packer must have Proficiency in maintaining accurate records related to garment finishing, such as packing lists, quality inspection reports, and shipment  | Team worker, with broad employability skills who displays of motivation and positive attitude for work.  | 2.5 |

|                                       | <ul> <li>documentation.</li> <li>Finisher and Packer adhere to safety protocols to prevent accidents and injuries, including proper machine operation and the use of safety equipment.</li> <li>Finisher and Packer must effectively communicate with supervisors, team members, and quality control personnel to report progress, seek clarification on instructions, and address any issues.</li> </ul>  | <ul> <li>Reports to supervisors and other authorized personnel for assistance.</li> <li>Communication with Line Managers and colleagues.</li> <li>Read and write information wrt product and technical guidelines</li> <li>Operates digital devices and use its features and applications securely and safely for digital payments, Use internet and social media platforms securely and safely.</li> <li>Emphasizes physical fitness, personal hygiene and good habits.</li> </ul>            |
|---------------------------------------|--|--|
| Broad Learning Outcomes/Core<br>Skill | <ul> <li>Finisher and Packer demonstrate skill of shipment processes, transportation options, customs procedures, and export documentation for delivering finished garments to customers or export destinations.</li> <li>Finisher and Packer have skills to follow sustainability practices and eco-friendly packaging options to align with environmental standards and customer preferences.</li> </ul> | <ul> <li>The candidate carries out a job in familiar, predictable, routine, situation of clear choice, can focus on range of application of standard procedures or operations in production/ services. Must be able to identify/ anticipate the problems and possible range of solutions</li> <li>Preventive maintenance methods to all the finishing and packing functions.</li> <li>Implementation of Quality standards.</li> <li>He keeps work area free from potential hazards.</li> </ul> |
| Responsibility                        | Finisher and Packer is responsible for his own work and takes responsibility for delivery and quality of own work and tangible output for the work assigned to him as per the given product and quality standards.   | Takes responsibility for delivery and quality of own work and tangible output.     The individual is majorly responsible for his own job and self-learning process within defined limit and under close     Supervision which justifies the pegging of the QP at level 2.5   |

## Annexure: Tools and Equipment (Lab Set-Up)

List of Tools and Equipment

Batch Size: 30

| S. No. | Tool / Equipment Name  | Specification  | Quantity for specified Batch size |
|--------|--|--|-----------------------------------|
| 1      | Irons with iron table  |  | 1                                 |
|        | Stain Removing Machines &  |  | 2                                 |
| 2      | equipment (spot guns etc)  |  | 2                                 |
| 3      | Protective Equipment   | eg: gloves , apron etc   | 30                                |
| 4      | Types Of Labels  | eg: wash care , content labels etc.  | 2                                 |
| 5      | Hangers  |  | 5                                 |
| 6      | scissor(fabric cutting)  |  | 2                                 |
| 7      | knife  | finishing knife, can be in plastic   | 30                                |
| 8      | Trimmer  |  | 30                                |
| 9      | cleaning brush   |  | 30                                |
| 10     | Plucker  |  | 30                                |
| 11     | comb   |  | 30                                |
| 12     | Types Of Chemicals (various types)   | qnt and variety may vary   | 5                                 |
| 13     | Type Of stained fabrics/garments/made ups and home furnishing articles/ stained Fabric | assortment of fabrics and other articles, qnt and variety may vary, fabric in mtrs(eg: 10 mtrs stained fabric, different types of stains | 20                                |
| 14     | Trims And Accessories sample swath file (Assortment/ any type as per requirement)      | Trims And Accessories sample swatch file (Assortment/ any type as per requirement)   | 1                                 |
| 15     | Cleaning Board   | qnt and variety may vary   | 3                                 |
| 16     | Tagging Machine And Tags   | qnt of tags may vary   | 1                                 |

|    | Clips, Pins (quantity may vary as per |   |          |
|----|---------------------------------------|---|----------|
| 17 | requirement                           |   | 1        |
| 18 | First Aid Box                         |   | 1        |
| 19 | Finishing/Cleaning Table              |   | 2        |
| 20 | Small Tub                             |   | 3        |
| 21 | Trolley                               |   | 2        |
| 22 | Dustbin                               |   | 1        |
| 23 | Stool For Trainees                    |   | 15       |
|    | Types Of Stains Swatches file or      |   | 1        |
| 24 | samples                               |   | 1        |
| 25 | stickers                              |   | 5        |
| 26 | Students Manual/notes                 |   | 30       |
|    | Inventory/Stock Register / or sheet   |   | 30       |
| 27 | and job card                          |   | 50       |
|    | Trainees Chairs                       | for classroom   | 30       |
| 28 | With Table Arms                       | TOT Classicotti                                       | 30       |
| 29 | Trainer's Chair & Table               |   | 1        |
| 30 | Fire Extinguisher                     |   | 1        |
| 31 | Basic Stationary                      | pen , pencil, notebook, eraser etc.                   | 30       |
| 32 | Projector /LCD                        |   | 1        |
|    | White/Black Board+ Marker+            |   | 1        |
| 33 | Duster/Chalk                          |   | <u> </u> |
|    | Tech Pack/(buyers requirement sheet   |   | 1        |
| 34 | for packing)                          |   |          |
| 35 | Record Maintenance Sheet              |   | 30       |
| 36 | Tags                                  | qnt may vary  | 3        |
| 37 | Tag Pins                              | qnt may vary  | 1        |
| 38 | Tagging Gun                           |   | 2        |
|    | Packing Trims with Accessories        | eg: cardboard boxes, plastic sheets etc. qnt may vary | 5        |
| 39 | (assortment)                          | 20. 22. 22. 22. 20. 20. Francis Streets City Miles    |          |
|    | Labels And Stickers sheets            | eg: wash care labels, main labels etc. ,qnt may vary  | 5        |
| 40 | (assortment)                          |   |          |
| 41 | Stapler (small and big size)          |   | 5        |
|    | Staple Pins (Small and big size. The  |   | 1        |
| 42 | quantity may vary)                    |   |          |
| 43 | Files and folders                     | qnt may vary  | 1        |

| 44 | Push Pins  | qnt may vary                                | 1  |
|----|--|---|----|
| 45 | Paper Cutter   |   | 1  |
| 46 | Glue Stick   |   | 1  |
| 47 | Cello Tape   |   | 5  |
| 48 | White Board Marker / Chalk                                   |   | 1  |
| 49 | Magnetic White Board Eraser                                  |   | 1  |
| 50 | Cartons(various sizes)                                       | qnt, sizes and ply of cartons may vary      | 5  |
| 51 | Polybags(assortment in sizes and variety)                    | (assortment in sizes variety), qnt may vary | 5  |
| 52 | Reporting Formats  |   | 15 |
| 53 | Job Card   |   | 15 |
| 54 | Stool For Trainees   |   | 15 |
| 55 | Measuring Tape   |   | 30 |
| 56 | Packing Table  |   | 2  |
| 57 | Students Chairs With Table Arms                              | for classroom                               | 30 |
| 58 | Trainers Table   |   | 1  |
| 59 | Trainers Chair   |   | 1  |
| 60 | Student Manual   |   | 30 |
| 61 | Basic Stationary set   | pen, pencil, notebook, rubber, etc.         | 30 |
| 62 | White Board/ Black Board                                     |   | 1  |
| 63 | Calculator   |   | 3  |
| 64 | Garments Made Ups And Home Furnishing Articles(qnt may vary) | assortment, qnt may vary                    | 15 |

#### Classroom Aids

The aids required to conduct sessions in the classroom are:

- 1. Computer (PC) with latest configurations and Internet connection with standard operating system and standard word processor and worksheet software (Licensed)
- 2. (all software should either be latest version or one/two version below)As required
- 3. UPS As required
- 4. Scanner cum Printer As required
- 5. Computer Tables As required
- 6. Computer Chairs As required
- 7. LCD Projector As required
- 8. White Board 1200mm x 900mm As required

## Annexure: Industry Validations Summary

Provide the summary information of all the industry validations in table. This is not required for OEM qualifications.

| S.No | Organization                 | Name of<br>Representative | Designation                         | State       | Email Id                      | Contact number |
|------|------------------------------|---------------------------|-------------------------------------|-------------|-------------------------------|----------------|
| 1    | Raymond                      | Chinappa Reddy            | Senior Manager- Product Development | Maharashtra | chinappareddy@raymond.in      | 9833024241     |
| 2    | Shahi Exports                | Anjani Kumar<br>Mishra    | Manager Trainings and Development   | Haryana     | anjani.mishra@shahi.co.in     | 7739404959     |
| 3    |                              | Buvana M                  | HR Manager                          | Tamilnadu   | info@luxinnerwear.com         | +913340402121  |
| 4    | RBR Garment private limited  | P Kartikeyan              | Manager HR and Admin                | Tamilnadu   | reach@rbrindia.com            | 9626244447     |
| 5    | Fashionknits                 | Nushrath R.               | HR Manager                          | Tamilnadu   | nusrathr@fashionknits.net     | 0421-4337473   |
| 6    | AR Enterprises               | Rajiv Kumar               | Director                            | Punjab      | <u>NA</u>                     | 9872985505     |
| 7    | Ammaiyappar Tex              | A Bala.                   | HR-Admin                            | Tamilnadu   | vhktex@yahoo.co.in            | 08056262651    |
| 8    | Vardhman<br>Nishimbo         | Richika Rana              | HR Manager                          | Punjab      | dlsharma@vardhman.com         | 081466 25707   |
| 9    | Aathava<br>Garments pvt ltd. | Ganesh Kumar J            | Manager                             | Tamilnadu   | info@aathavagarments.com      | 0422-2565716   |
| 10   | CMV Global<br>Clothings      | A Vallargu                | Sr. HR Manager                      | Tamilnadu   | info@cmvglobalclothings.com   | 08098201090    |
| 11   | Cotton Blossom               | Sashi Kumar K             | HR Manager                          | Tamilnadu   | info@cotonblossom.org         | 0421 4349 100  |
| 12   | Trident                      | Nasreen Ahmed             | Head Product Development            | Punjab      | nasreenshmed@tridentindia.com | 9878999237     |
| 13   | SHRI HARI<br>PROCESS         | Shanmugam<br>Ramasamy     | Admin Manager                       | Tamilnadu   | infra@cibiintl.com            | 04294225426    |
| 14   | SRI ARUL TEX                 | SELLAPPA<br>GOUNDER       | Director                            | Tamilnadu   | srinu_ca2002@yahoo.co.in      | 098425 99455   |
| 15   | DHANA TEXTILES               | MUTHUSAMY<br>DHANABALAN   | Director                            | Tamilnadu   | madhavan707@gmail.com         | 8048372427     |
| 16   | JEGA GARMENTS                | Murugan Cibi              | Admin                               | Tamilnadu   | murugan.cibi@gmail.com        | 9688277455     |
| 17   | Rubrics Exports              | Ganpathi R                | HR Manager                          | Tamilnadu   | rubricexports@hotmail.com     | 8048372003     |
| 18   | Bayport                      | Amit Sharma               | Category Head                       | Ahmedabad   | amitsharma@bayport.com        | 9582038033     |
| 19   | BEST Corporation             | S Seshathri               | President                           | Tamilnadu   | best@bestcorp.in              | 421398 0000    |
| 20   | Little BABA Oswal            | Keshav Singh              | Manager                             | Punjab      | NA                            | 08872994443    |

| 21 | RUSTA                     | Amitoj Bal       | Sourcing Manager     | Delhi             | Amitoj.bal@rusta.com    | 9873000263    |
|----|---------------------------|------------------|----------------------|-------------------|-------------------------|---------------|
| 22 | Orient Fashion            | Gagan            | HR Manager           | Delhi             | gagan@ocfit.in          | 9991840624    |
| 23 | Sahu Exports              | D Kumar          | Manager              | Delhi             | dkumar@sahuexports.com  | 8048372919    |
| 24 | Toram Creations           | Karthik R        | Key Accounts Manager | Tamilnadu         | we@toram.in             | 98946 64599   |
| 25 | SK COTTON                 | Vaibhav Vaishnav | Managing Director    | Maharashtra       | skumarcot@gmail.com     | 8788053726    |
|    | SNQS<br>International Pvt |                  |                      |                   |                         |               |
| 26 | Ltd.                      | N Balamurgan     | General Manager      | Tamilnadu         | logu@snqsintl.com       | 0421-4390000  |
| 27 | CTA Apparels              | Sridhar          | HR Manager           | Delhi             | sridhar@ctaapparels.com | 0120 478 5330 |
| 28 | KGI CLOTHING              | Mr Murugan       | HR Manager           | Andhra<br>pradesh | info@kgiclothing.in     | 09176660000   |
| 29 | MSR Garments              | K Suresh         | HR Manager           | Andhra<br>Pradesh | suresh@msrgarments.com  | 089390 44650  |
| 30 | Network Clothing          | Suresh H         | HR Head              | Tamilnadu         | network@md2.vsnl.net.in | 0421 226 2022 |

# Annexure: Training & Employment Details

### **Training and Employment Projections:**

|      | Total Candidates     |                                       | V                    | /omen                                 | People with Disability  |                                    |  |
|------|----------------------|---------------------------------------|----------------------|---------------------------------------|-------------------------|------------------------------------|--|
| Year | Estimated Training # | Estimated Employment<br>Opportunities | Estimated Training # | Estimated Employment<br>Opportunities | Estimated<br>Training # | Estimated Employment Opportunities |  |
| 2023 | 2120                 | 1380                                  | 1910                 | 1240                                  | NA                      | NA                                 |  |
| 2024 | 2230                 | 1450                                  | 2000                 | 1300                                  | NA                      | NA                                 |  |
| 2025 | 2340                 | 1520                                  | 2100                 | 1370                                  | NA                      | NA                                 |  |

Data to be provided year-wise for next 3 years

### Training, Assessment, Certification, and Placement Data for previous versions of qualifications:

| Qualification | Year |         | Total (  | Candidates |        |         | Wom      | en        |        |         | People with | n Disability |        |
|---------------|------|---------|----------|------------|--------|---------|----------|-----------|--------|---------|-------------|--------------|--------|
| Version       | real | Trained | Assessed | Certified  | Placed | Trained | Assessed | Certified | Placed | Trained | Assessed    | Certified    | Placed |
| Version 2.0   | 2022 | 2020    | 2015     | 2000       | 1310   | 1816    | 1810     | 1800      | 1180   | NA      | NA          | NA           | NA     |
| Version 1.0   | 2021 | 1925    | 1920     | 1910       | 1250   | 1730    | 1725     | 1700      | 1125   | NA      | NA          | NA           | NA     |

Approved in 24TH NSQC Meeting NCVET-Dated 17-11-2022

### QUALIFICATION FILE FINISHER AND PACKER

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| Version 1.0 | Version 1.0 | 2020 | 1825 | 1820 | 1810 | 1200 | 1642 | 1635 | 1625 | 1070 | NA | NA | NA | NA |  |
|-------------|-------------|------|------|------|------|------|------|------|------|------|----|----|----|----|--|
|-------------|-------------|------|------|------|------|------|------|------|------|------|----|----|----|----|--|

Applicable for revised qualifications only, data to be provided year-wise for past 3 years.

List Schemes in which the previous version of Qualification was implemented:

- PMKVY
- 2. DDUGKY
- 3. NULM

Content availability for previous versions of qualifications:

☑ Participant Handbook ☑ Facilitator Guide ☐ Digital Content ☐ Qualification Handbook ☐ Any Other:

Languages in which Content is available:

Hindi

## Annexure: Detailed Assessment Criteria

Detailed assessment criteria for each NOS/Module are as follows:

#### AMH/N0102: Maintain work area, tools and machines Viva PC Project **Assessment Criteria for Outcomes** Theory **Practical** Marks Marks Marks Marks Maintain the work area, tools and machines 14 49 7 PC1 Handle materials, machinery, equipment and tools safely and correctly 1 4 0.5 PC2 Use correct machine lifting and handling procedures 0.5 1 4 Use materials to minimize waste PC3 1 1 0.5 PC4 Maintain a clean and hazard free working area 1 3 0.5 3 PC5 0.5 Maintain tools and equipment PC6 Carry out maintenance within agreed schedules 7 2 1 PC7 Report unsafe equipment and other dangerous occurrences 0.5 1 0.5

| PC8   |  |                 |                    |                  |               |
|-------|--|-----------------|--------------------|------------------|---------------|
| 100   | Ensure that the Eye Guard & Needle guards are in place   | 2               | 4                  | -                | 0.5           |
| PC9   | Working a comfortable position with the correct posture as directed.   | 1               | 5                  | -                | 0.5           |
| PC10. | Use cleaning equipment and methods appropriate for the work to be carried out  | 1               | 5                  | -                | 0.5           |
| PC11. | Dispose of waste safely in the designated dustbins   | 1               | 3                  | -                | 0.5           |
| PC.12 | Store cleaning equipment safely after use  | 0.5             | 4                  | -                | 0.5           |
| PC13. | Carryout cleaning according to schedules and limits of responsibility  | 1               | 5                  | -                | 0.5           |
| PC14. | NOS Total  | 14              | 49                 | -                | 7             |
|       | AMH/N0104: Comply with industry, regulatory, organizational requirements and Greening of John Strategy (1997).                               | ob Roles        |                    |                  | <u> </u>      |
| PC    | Assessment Criteria for Outcomes   | Theory<br>Marks | Practical<br>Marks | Project<br>Marks | Viva<br>Marks |
|       | Comply with industry, and organizational requirements and Greening of Job Roles  | 20              | 10                 |                  | 10            |
| PC1   | Carry out work functions in accordance with organizational standards, greening solutions, procedures, policies, legislation and regulations. | 2               | 1                  | -                | 1             |
| PC2   | Apply and follow these policies and procedures within your work practices and inculcate sustainable consumption practices                    | 2               | 1                  | -                | 1             |

| PC3  | Actively get involved in improving the performance of the organization in line with their own role and responsibilities and support adaptation to more environmentally friendly processes. | 2  | 1  | - | 1  |
|------|--|----|----|---|----|
| PC4  | Handle materials, equipment, computer and software safely and correctly to maintain a clean and hazard free working area and support adaptation to more environmentally friendly processes | 3  | 2  | - | 2  |
| PC5  | Carry out running maintenance and/or cleaning within one's responsibility and agreed schedules and Deal with work interruptions effectively.   | 3  | 1  | - | 1  |
| PC6  | Report unsafe equipment and other dangerous occurrences to concerned personnel   | 2  | 1  | - | 1  |
| PC.7 | Use cleaning equipment and methods appropriate for the work to be carried out  | 2  | 1  | - | 1  |
| PC8  | Request for upgrading of system or software when required for effective working and maintain a backup file when working on various design software   | 2  | 1  | - | 1  |
| PC9  | All soft copies of design work to be maintained in files as well for future reference  | 2  | 1  | - | 1  |
|      | NOS Total  | 20 | 10 |   | 10 |

## AMH/N2255: Plan and organize finishing & Packing processes

| PC   | Assessment Criteria for Outcomes  | Theory<br>Marks | Practical<br>Marks | Project<br>Marks | Viva<br>Marks |
|------|---|-----------------|--------------------|------------------|---------------|
|      | Identifying process steps in finishing and defining sequence of processes for productivity and quality  | 20              | 60                 | -                | 10            |
| PC1. | Review orders received from the supervisor as per style/product category/class & read  job card to understand packing mode and styles as per product category/class/customer instructions | 2               | 2                  | _                | 2             |
| PC2. | Identify broad finishing operation required to the product class/category & identify components of tasks required to do the packing   | 3               | 15                 | -                | 2             |
| PC3. | Split finishing & packing operations for a particular style of product category into discrete processes or sub-processes (thread  |                 |                    |                  |               |

|      | cutting, spotting, ironing, washing, dry cleaning, Folding, Polybag, Stickering etc.)  |                 |                    |                  |               |
|------|--|-----------------|--------------------|------------------|---------------|
|      | catcing, spotting, washing, ary cicannig, rolang, rolang, stokering etc.)  |                 |                    |                  |               |
|      |  |                 |                    |                  |               |
|      |  | 5               | 16                 | -                | 2             |
| PC4. |  |                 |                    |                  |               |
|      | Identify and organize processes or sub-processes of finishing & packing like thread cutting, spotting, folding, Polybag, Stickering etc. in a defined sequence to ensure productivity and quality & organize the components and materials required for finishing & packing |                 |                    |                  |               |
|      |  | 5               | 16                 | -                | 2             |
| PC5. | Develop checklist for different tasks within specified area of Finishing & packing, also ensure availability of materials, resources, tools and equipment as needed for execution of his own task as per process sequence  |                 |                    |                  |               |
|      |  | 4               | 10                 | -                | 1             |
| PC6. | Report to the supervisor in case of any doubt or shortage of materials   | 1               | 1                  | -                | 1             |
|      | NOS Total  | 20              | 60                 | -                | 10            |
|      | AMH/N2256: Perform finishing & Packing operations  | 1               | •                  |                  |               |
|      |  |                 |                    |                  |               |
| PC   | Assessment Criteria for Outcomes   | Theory<br>Marks | Practical<br>Marks | Project<br>Marks | Viva<br>Marks |
|      | Performing different processes of finishing like thread cutting, spotting, etc.  |                 |                    |                  |               |
|      |  | 18              | 63                 | -                | 9             |
| PC1  | Ensure there is no accumulation of materials at any process stage and packing the material as per job card details and requirement   | 3               | 6                  | -                | 2             |

| PC2 |  |                 |                    |                  |               |
|-----|--|-----------------|--------------------|------------------|---------------|
|     | Check the products at predefined stages as per customer/company norms check the products at predefined stages as per customer/company norms and standards & follow supervisor's instructions for finishing and packing process             |                 |                    |                  |               |
|     |  | 4               | 18                 | -                | 2             |
| PC3 | Identify and rectify (if possible) the defects found like repairable faults like crease removal, stain removals etc.   | 4               | 25                 | -                | 2             |
| PC4 | Coordinate with supervisor who further coordinates with the planning and packing department to ensure materials are processed and delivered as per priority for delivery schedule & segregate and quarantine damage/defective goods/pieces |                 |                    |                  |               |
|     |  | 2               | 2                  | -                | 1             |
| PC5 | Ensure standards, reference sample, templates etc. are available at respective process stages  |                 |                    |                  |               |
|     |  | 5               | 12                 | -                | 2             |
|     | NOS Total  | 18              | 63                 | -                | 9             |
|     | AMH/N2257: Maintain health, safety and security in the finishing & Packing department with Gender and  | PwD Sens        | itization          |                  |               |
| PC  | Assessment Criteria for Outcomes   | Theory<br>Marks | Practical<br>Marks | Project<br>Marks | Viva<br>Marks |
|     | Hazards and risks associated with the finishing process(es), medical emergencies and evacuation process with Gender and PwD Sensitization  | 12              | 42                 | -                | 6             |
| PC1 | Keep vigilance for potential risks and threats associated with workplace and equipment like, hot iron, knife, stain removers etc.  |                 |                    |                  |               |
|     |  |                 |                    |                  |               |

|     |  | 1  | 2  | - | 1 |
|-----|--|----|----|---|---|
| PC2 | Ensure handling of tools and equipment safely and securely with the help of gloves, nose masks, etc. & establish and ensure process compliance to its requirements     |    |    |   |   |
|     |  | 2  | 9  | - | 1 |
| PC3 | Comply with health, safety gender and PwD (People with disability) related instructions applicable to the workplace  | 3  | 6  | - | 1 |
| PC4 | Check the workplace and work processes for potential risks and threats like physical injuries/disability if in direct contact with the chemicals, fire, etc.           |    |    |   |   |
|     |  | 2  | 4  | - | 1 |
| PC5 | Actively participate in mock drills/ evacuation procedures; group discussions, training sensitization programs for gender and PwD awareness organized at the workplace | 1  | 9  | - | 1 |
| PC6 | Undertake first-aid, fire-fighting, and emergency response training Also engage & participate to end gender discrimination & communicate in gender inclusive terms     | 3  | 12 | - | 1 |
|     | NOS Total  | 12 | 42 | - | 6 |

| DGT/VSQ/N0101: Employability Skills (30 Hours) |                                  |        |           |         |      |
|--|----------------------------------|--------|-----------|---------|------|
|  |                                  |        |           |         |      |
| PC   | Assessment Criteria for Outcomes | Theory | Practical | Project | Viva |
|  |                                  | Marks  | Marks     | Marks   | Mark |
|  |                                  |        |           |         |      |

|      |  |   |   |   | s |
|------|--|---|---|---|---|
|      | Introduction to Employability Skills   | 1 | 1 | 0 | 0 |
| PC1  | Understand the significance of employability skills in meeting the job requirements  |   |   |   |   |
|      | Constitutional values – Citizenship  | 1 | 1 | 0 | 0 |
| PC2  | Identify constitutional values, civic rights, duties, personal values and ethics and environmentally sustainable practices.  |   |   |   |   |
|      | Becoming a Professional in the 21st Century  | 1 | 3 | 0 | 0 |
| PC3  | Explain 21st Century Skills such as Self-Awareness, Behavior Skills, Positive attitude, self-motivation, problem-solving, creative thinking, time management, social and cultural awareness, emotional awareness, continuous learning mindset etc. |   |   |   |   |
|      | Basic English Skills   | 2 | 3 | 0 | 0 |
| PC4  | Speak with others using some basic English phrases or sentences  |   |   |   |   |
|      | Communication Skills   | 1 | 1 | 0 | 0 |
| PC5  | Follow good manners while communicating with others  |   |   |   |   |
| PC6  | Work with others in a team   |   |   |   |   |
|      | Diversity & Inclusion  | 1 | 1 | 0 | 0 |
| PC7  | Communicate and behave appropriately with all genders and PwD  |   |   |   |   |
| PC8  | Report any issues related to sexual harassment   |   |   |   |   |
|      | Financial and Legal Literacy   | 3 | 4 | 0 | 0 |
| PC9  | Use various financial products and services safely and securely  |   |   |   |   |
| PC10 | Calculate income, expenses, savings etc.   |   |   |   |   |
| PC11 | Approach the concerned authorities for any exploitation as per legal rights and laws   |   |   |   |   |
|      | Essential Digital Skills   | 4 | 6 | 0 | 0 |
| PC12 | Operate digital devices and use its features and applications securely and safely  |   |   |   |   |

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| PC13 | Use internet and social media platforms securely and safely                        |     |     |   |    |
|------|--|-----|-----|---|----|
|      | Entrepreneurship   | 3   | 5   | 0 | 0  |
| PC14 | Identify and assess opportunities for potential business                           |     |     |   |    |
| PC15 | Identify sources for arranging money and associated financial and legal challenges |     |     |   |    |
|      | Customer Service   | 2   | 2   | 0 | 0  |
| PC16 | Identify different types of customers  |     |     |   |    |
| PC17 | Identify customer needs and address them appropriately.                            |     |     |   |    |
| PC18 | Follow appropriate hygiene and grooming standards.                                 |     |     |   |    |
|      | Getting ready for apprenticeship & Jobs  | 1   | 3   | 0 | 0  |
| PC19 | Create a basic biodata   |     |     |   |    |
| PC20 | Search for suitable jobs and apply   |     |     |   |    |
| PC21 | Identify and register apprenticeship opportunities as per requirement              |     |     |   |    |
|      | GRAND TOTAL  | 104 | 254 | 0 | 42 |

### Annexure: Assessment Strategy

This section includes the processes involved in identifying, gathering, and interpreting information to evaluate the Candidate on the required competencies of the program.

Mention the detailed assessment strategy in the provided template.

- <1. Assessment System Overview:
  - Batches assigned to the assessment agencies for conducting the assessment on SIP or email
  - Assessment agencies send the assessment confirmation to VTP/TC looping SSC
  - Assessment agency deploys the ToA certified Assessor for executing the assessment
  - SSC monitors the assessment process & records
- 2. Testing Environment:
  - Check the Assessment location, date and time
  - If the batch size is more than 30, then there should be 2 Assessors.
  - Check that the allotted time to the candidates to complete Theory & Practical Assessment is correct.
- 3. Assessment Quality Assurance levels/Framework:
  - Question bank is created by the Subject Matter Experts (SME) are verified by the other SME
  - Questions are mapped to the specified assessment criteria
  - Assessor must be ToA certified & trainer must be ToT Certified
- 4. Types of evidence or evidence-gathering protocol:
  - Time-stamped & geotagged reporting of the assessor from assessment location
  - Centre photographs with signboards and scheme specific branding
- 5. Method of verification or validation:
  - Surprise visit to the assessment location
  - 6. Method for assessment documentation, archiving, and access
  - Hard copies of the documents are stored

#### On the Job:

- 1. Each module (which covers the job profile of Automotive Service Assistant Technician) will be assessed separately.
- The candidate must score 60% in each module to successfully complete the OJT.
- 3. Tools of Assessment that will be used for assessing whether the candidate is having desired skills and etiquette of dealing with customers, understanding needs & requirements, assessing the customer and perform Soft Skills effectively:
  - Videos of Trainees during OJT
  - •
- 4. Assessment of each Module will ensure that the candidate is able to:
- Effective engagement with the customers
- Understand the working of various tools and equipment
- .....>

Annexure: Acronym and Glossary

## Acronym

| Acronym | Description  |
|---------|--|
| AA      | Assessment Agency                                    |
| AB      | Awarding Body  |
| ISCO    | International Standard Classification of Occupations |
| NCO     | National Classification of Occupations               |
| NCrF    | National Credit Framework                            |
| NOS     | National Occupational Standard(s)                    |
| NQR     | National Qualification Register                      |
| NSQF    | National Skills Qualifications Framework             |
| OJT     | On the Job Training                                  |

## Glossary

| Term  | Description   |
|---|---|
| National Occupational   | NOS define the measurable performance outcomes required from an individual engaged in a particular task. They list down what an individual  |
| Standards (NOS) performing that task should know and also do. |   |
| Qualification   | A formal outcome of an assessment and validation process which is obtained when a   |
|   | competent body determines that an individual has achieved learning outcomes to given standards  |
| Qualification File  | A Qualification File is a template designed to capture necessary information of a Qualification from the perspective of NSQF compliance. The  |
|   | Qualification File will be normally submitted by the awarding body for the qualification.   |
| Sector  | A grouping of professional activities on the basis of their main economic function, product, service or technology.   |
| Long Term Training  | Long-term skilling means any vocational training program undertaken for a year and above. <a href="https://ncvet.gov.in/sites/default/files/NCVET.pdf">https://ncvet.gov.in/sites/default/files/NCVET.pdf</a> |